



**THE COOPER  
COMPANY**

[thecooperco.com](http://thecooperco.com)

**Real Estate Management**

tel: (209) 575-0553 fax: (209) 575-0588

### COMMUNITY ASSOCIATION PROPOSAL REQUEST

CONTACT: \_\_\_\_\_

BOARD POSITION: \_\_\_\_\_

PRIMARY PHONE NUMBER: \_\_\_\_\_

HOME  WORK  CELL

SECONDARY PHONE: \_\_\_\_\_

HOME  WORK  CELL

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

REFERRED BY: \_\_\_\_\_

NAME OF ASSOCIATION: \_\_\_\_\_

ASSOCIATION ADDRESS: \_\_\_\_\_

# OF UNITS: \_\_\_\_\_ # OF RENTALS: \_\_\_\_\_ YEAR BUILT: \_\_\_\_\_

TYPE OF COMMUNITY:  CONDO  TOWNHOUSES  SINGLE FAMILY  SENIOR

MONTHLY ASSESSMENT AMOUNT: \_\_\_\_\_

CURRENT MANAGEMENT: \_\_\_\_\_

AMENITIES:  GATED  POOL  CLUBHOUSE  FITNESS CENTER  
 SPA  RV LOT  PLAYGROUND  OTHER: \_\_\_\_\_

COMMITTEE: \_\_\_\_\_ COMMITTEE: \_\_\_\_\_ COMMITTEE: \_\_\_\_\_

MEETING FREQUENCY: \_\_\_\_\_ ANNUAL MEETING: \_\_\_\_\_

FISCAL YEAR END: \_\_\_\_\_

NOTES AND COMMENTS: \_\_\_\_\_

For further information or to discuss your association please contact Bob Burge at [bobb@thecooperco.com](mailto:bobb@thecooperco.com)